

# WOLFRAM & HART, LLC

303 Peachtree Street, Suite 4100  
Atlanta, Georgia 30308

RECEIVED

2012 JUL 10 AM 7:42

FEC MAIL CENTER

July 4, 2012

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: Committee Name: Science!  
FEC ID #: C00521567

Dear sir or madam,

Enclosed is the third quarter report for the above Independent Expenditure-Only Committee.

Very truly yours,



Loren C. Collins

Enclosure

12030832194

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED

2012 JUL 10 AM 7:42

Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

S C I E N C E I

ADDRESS (number and street)

3 0 3 P E A C H T R E E S T R E E T S U I T E 4 1 0 0

☐ Check if different than previously reported. (ACC)

A T L A N T A G A 3 0 3 0 8

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 0 0 5 2 1 5 6 7

3. IS THIS REPORT

☒ NEW (N)

OR

☐ AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)  
☒ July 15 Quarterly Report (Q2)  
☐ October 15 Quarterly Report (Q3)  
☐ January 31 Year-End Report (YE)  
☐ July 31 Mid-Year Report (Non-election Year Only) (MY)  
☐ Termination Report (TER)

(b) Monthly Report Due On:

- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11) (Non-Election Year Only)  
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12) (Non-Election Year Only)  
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)  
☐ Convention (12C) ☐ Special (12S)

Election on

M M / D D / Y Y Y Y

in the State of

(d) 30-Day POST-Election Report for the:

- ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on

M M / D D / Y Y Y Y

in the State of

5. Covering Period

M M / D D / Y Y Y Y 0 4 / 0 1 / 2 0 1 2

through

M M / D D / Y Y Y Y 0 6 / 3 0 / 2 0 1 2

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Loren C. Collins

Signature of Treasurer

Loren C. Collins

Date

M M / D D / Y Y Y Y 0 7 / 0 4 / 2 0 1 2

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**Science!**

Report Covering the Period:

From:

MM / DD / YYYY  
04 / 01 / 2012

To:

MM / DD / YYYY  
06 / 30 / 2012

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand  
January 1,

MM / DD / YYYY  
2012

MM / DD / YYYY  
000

(b) Cash on Hand at  
Beginning of Reporting Period.....

MM / DD / YYYY  
000

(c) Total Receipts (from Line 19).....

MM / DD / YYYY  
000

MM / DD / YYYY  
000

(d) Subtotal (add Lines 6(b) and  
6(c) for Column A and Lines  
6(a) and 6(c) for Column B).....

MM / DD / YYYY  
000

MM / DD / YYYY  
000

7. Total Disbursements (from Line 31).....

MM / DD / YYYY  
000

MM / DD / YYYY  
000

8. Cash on Hand at Close of  
Reporting Period  
(subtract Line 7 from Line 6(d)).....

MM / DD / YYYY  
000

MM / DD / YYYY  
000

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D).....

MM / DD / YYYY  
000

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D).....

MM / DD / YYYY  
000



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
PREPARER  
(3/2005)

7/10/12  
DATE PREPARED

12030832197